



South Carolina Business Opportunities

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Volume 37, Issue 92

2017 SMALL AND MINORITY BUSINESS CONTRACTING AND CERTIFICATION TRADE SHOW

DISCOVERING CONNECTIONS FOR *Success!*

MAY 24, 2017
MEDALLION CENTER
7309 Garners Ferry Road • Columbia, SC 29209

VENDORS:
8 a.m. – 2 p.m.
PROCUREMENT PROFESSIONALS:
10 a.m. – 2 p.m.

Registration Includes:

- Professional Development Sessions
- Booth Rental
- Lunch
- And networking with public procurement professionals from across the state

Hosted by the State of South Carolina's Office of Small and Minority Business Contracting and Certification (formerly OSMB) in collaboration with the Procurement Procedures Committee.

REGISTRATION ONLY \$20
FOR SMBCC CERTIFIED VENDORS AND \$40 FOR ALL OTHERS.
Free Business cards for the first 25 businesses to arrive.

[VENDORS, CLICK ANYWHERE FOR REGISTRATION](#)

TODAY IN SCBO

Architecture and Engineering	1	Services	14
Construction	4	Supplies	16
Equipment	10	Intent to Sole Source	16
IT	11	For Sale	17
Maintenance/Repair	13	SCBO Notices	18
Minor Construction	13	SCBO Ad Templates	18

New!

All times local unless otherwise stated.

Architect and Engineering Services

Invitations for Architectural / Engineering, Land Surveying & Construction Management Services

[Click Here](#) to access the SCBO Notes referred to in State Agency advertisements appearing in the Architect / Engineering Section of SCBO Please verify requirements for non-State agency advertisements by contacting the agency / owner.

PROJECT NAME: INDEFINITE DELIVERY CONTRACT - ENVIRONMENTAL/GEOLOGICAL/INDUSTRIAL HYGIENE SERVICES

PROJECT NUMBER: P36-D022-PG

PROJECT LOCATION: Patriots Point, Mount Pleasant, SC

Patriots Point Development Authority (the "Agency") requests letters of interest and a current resume of qualifications from persons or firms interested in providing professional services to the Agency on an as-requested basis during a period of time specified below. The Agency Coordinator will receive resumes until the deadline and at the address indicated below. An Agency Selection Committee will evaluate each of the persons or firms interviewed using the criteria set forth in Section 11-35-3220 of the SC Code of Laws, as amended, and any other special qualifications required pursuant to this solicitation.

LICENSURE: To be considered for selection, persons or firms must be properly licensed in accordance with the requirements of Title 40 of the SC Code of Laws, as amended, at the time of resume submission.

Any questions concerning this solicitation must be addressed to the Agency Coordinator listed below.

PUBLIC NOTICES: All notices (Notice of Meetings, Notice for Selection for Interviews SE-612, and Notification of Intent to Award SE-619) shall be posted at the following location: www.patriotspoint.org/solicitations

DESCRIPTION OF PROFESSIONAL SERVICES ANTICIPATED FOR PROJECT: Expert environmental, geological, and industrial hygiene services. Rapid response with expert knowledge of regulatory requirements.

Most work will deal with issues concerning asbestos, lead-based paint, PCBs, fuels, and OSHA employee safety regulations. Individual delivery orders issued "as needed" and shall not exceed \$100,000. Term of the contract will be two years or \$300,000 in total fees, excluding reimburseables.

CONTRACT INFORMATION

1. The contract period of the awarded Indefinite Delivery Contract (IDC): 2 years
2. Maximum expenditures over the period of the awarded IDC: \$ 300,000
3. Maximum single project expenditure that will be allowed under the awarded IDC: \$ 100,000
4. Maximum number of IDC's Agency may award under this solicitation: 2
5. Terms and Conditions of the IDC may be viewed at: www.patriotspoint.org/solicitations

INTERESTED PERSONS AND FIRMS SHOULD SUBMIT A CURRENT STANDARD FEDERAL FORM 330, THE NAME AND CONTACT INFORMATION, INCLUDING EMAIL, OF A PRIMARY CONTACT; A CERTIFICATION STATING WHETHER THE PERSON OR FIRM IS A RESIDENT OF SOUTH CAROLINA (SEE SC CODE SECTION 11-35-3215); AND THE FOLLOWING ADDITIONAL INFORMATION: Any specific experience dealing with shipboard projects.

To submit confidential information, see http://procurement.sc.gov/PS/general/scbo/SCBO_Notes_060512.pdf.

In accordance with the South Carolina Green Purchasing Initiative, submittals cannot exceed 15 pages, front and back, including covers, which must be soft – no hard notebooks. The Standard Federal Form is not included in this count.

All written communications with parties submitting information WILL be via email.

RESUME DEADLINE DATE: 6/1/2017 TIME: 10:00am NUMBER OF COPIES: 3

Agency WILL accept submittals via email.

AGENCY: Patriots Point Development Authority
AGENCY PROJECT COORDINATOR: Bob Howard
TITLE: Director of Operations
ADDRESS: Street/PO Box: 40 Patriots Point Road
City: Mount Pleasant State: SC ZIP: 29464-
EMAIL: bhoward@patriotspoint.org
TELEPHONE: 843-881-5978

NOTICE TO ALL CONSULTING ENGINEERING FIRMS

SOLICITATION NUMBER: S-195-17 – ON CALL TRAFFIC SAFETY ENGINEERING SERVICES

The SOUTH CAROLINA DEPARTMENT OF TRANSPORTATION (SCDOT) requests a letter of interest and a proposal containing qualifications from all interested consulting firms experienced in providing Traffic Safety Engineering Services on an on-call basis necessary for analysis and design of statewide safety projects in South Carolina. Requested services may include but are not limited to, route surveys, subsurface utility engineering, conceptual, preliminary, right of way, and final roadway plans and specifications, geotechnical exploration/testing/analysis/design, geotechnical analysis/design, traffic engineering studies and design, road safety assessments, construction support for design related issues, utility coordination, technical assistance as needed during construction, hydraulic design and hydrologic studies, storm water management and sediment and erosion control design, environmental documentation and permitting, public involvement and community relations, and other duties as deemed necessary by the Director of Traffic Engineering.

These services will be provided under a three (3) year statewide On-Call contract on an “as needed” basis. The SCDOT will select up to five (5) firms to provide these services, with a total maximum On-Call amount for the three (3) year period not to exceed \$15,000,000.00 to be distributed among the selected firms. Consultants will be evaluated and ranked based on their score during the selection process. Consequently, work under each On-Call will be assigned based on the consultant’s qualifications for the project being assigned for an individual task order/work order. The project team should be capable of providing all services outlined above.

RFP information associated with this solicitation is located at the following link:

http://info.scdot.org/SCDOTProfessionalServ/SitePages/constructionLetting_Services.aspx#tabs-5

For questions, please contact the SCDOT Contracting Officer, Wendy Hollingsworth at 803-737-0746 or via email at Hollingswg@scdot.org or Diane Stubbs at 803-737-4901 or via email at Stubbsdg@scdot.org. Electronic Submissions are due no later than 2:00pm, June 5, 2017.

NOTICE TO ALL CONSULTING ENGINEERING FIRMS

SOLICITATION NO.: S-188-17 – ON CALL CONSTRUCTION ENGINEERING & INSPECTION SERVICES

The SOUTH CAROLINA DEPARTMENT OF TRANSPORTATION (SCDOT) requests a letter of interest and a proposal containing qualifications from all interested consulting firms experienced in performing Construction Engineering and Inspection (CE&I) Services. These services may include but not be limited to the services to

perform inspection and testing on various projects throughout the state in the areas of concrete, foundation, earthwork, drainage and base, erosion control, traffic control, asphalt roadway, and asphalt plant.

These services will be provided under a three (3) year on-call contract. The services will be needed statewide and provided on an "as needed" basis. The SCDOT will select up to twelve (12) firms to provide these services with a total On-Call amount not to exceed \$60,000,000.00 to be distributed among the firms. Consultants will be evaluated and ranked based on their score during the selection process. Work under each On-Call will be assigned based on the consultant's qualifications for the project being assigned for an individual task order/work order. The project team should be capable of providing all services outlined above.

RFP information associated with this solicitation is located at the following link:

http://info.scdot.org/SCDOTProfessionalServ/SitePages/constructionLetting_Services.aspx#tabs-5

For questions, please contact the SCDOT Contracting Officer, Wendy Hollingsworth, at 803-737-0746 or via email at Hollingswg@scdot.org or Diane Stubbs at 803-737-4901 or via email at Stubbsdg@scdot.org. Electronic Submissions are due no later than 2:00pm, June 8, 2017.

Construction

Invitations for Construction Bids

Please verify requirements for non-State agency advertisements by contacting the agency / owner. Projects expected to cost less than \$50,000 are listed under the Minor Construction heading.

PROJECT NAME: McCONNELL RESIDENCE HALL HVAC SYSTEM REPLACEMENT AND RENOVATION - PHASE II

PROJECT NUMBER: H15-9663-PG-B

PROJECT LOCATION: College of Charleston - McConnell Hall

BID SECURITY REQUIRED? Yes

PERFORMANCE BOND REQUIRED? Yes

PAYMENT BOND REQUIRED? Yes

NOTE: Contractor may be subject to a performance appraisal at the close of the project.

CONSTRUCTION COST RANGE: \$ 300-600k

DESCRIPTION OF PROJECT: Replace roof mounted chiller and dedicated outdoor air unit.

BIDDING DOCUMENTS/PLANS MAY BE OBTAINED FROM: A & E Digital

PLAN DEPOSIT AMOUNT: Purchase Price

Bidders must obtain Bidding Documents/Plans from the above listed source(s) to be listed as an official plan holder. Only those Bidding Documents/Plans obtained from the above listed source(s) are official. Bidders that rely on copies of Bidding Documents/Plans obtained from any other source do so at their own risk. All written communications with official plan holders & bidders WILL be via email or website posting.

All questions & correspondence concerning this Invitation shall be addressed to the A/E.

A/E NAME: DWG Consulting Engineers

A/E CONTACT: Will Billard

A/E ADDRESS: Street/PO Box: 1009 Anna Knapp Blvd

City: Mt. Pleasant State: SC ZIP: 29464-

EMAIL: wbillard@dwginc.com

TELEPHONE: 843-849-1141

AGENCY: College of Charleston

AGENCY PROJECT COORDINATOR: Arthur Ford

ADDRESS: Street/PO Box: 133 Calhoun Street

City: Charleston State: SC ZIP: 29401-

EMAIL: fordar@cofc.edu

TELEPHONE: 843-953-5554

PRE-BID CONFERENCE: Yes

MANDATORY ATTENDANCE: No

PRE-BID DATE: 5/25/2017 TIME: 2:00pm PLACE: Physical Plant Conference Room 209

BID CLOSING DATE: 6/1/2017 TIME: 2:00pm PLACE: Physical Plant Conference Room 209

BID DELIVERY ADDRESSES:

HAND-DELIVERY:

Attn: Arthur Ford

133 Calhoun Street

Charleston, SC 29401

MAIL SERVICE:

Attn: Arthur Ford

133 Calhoun Street

Charleston, SC 29401

PROJECT NAME: SPARTANBURG COUNTY SCHOOL DISTRICT 6 - NEW FAIRFOREST MIDDLE SCHOOL

PROJECT NUMBER: 013170.00

PROJECT LOCATION: 150 Lincoln School Road Spartanburg, SC, 29301

BID SECURITY REQUIRED? Yes

PERFORMANCE BOND REQUIRED? Yes

PAYMENT BOND REQUIRED? Yes

CONSTRUCTION COST RANGE: \$ 45 mil.

DESCRIPTION OF PROJECT: New Fairforest Middle School

Only the Pre-Qualified GCs & Subs listed can bid this project: GC's: HG Reynolds, Hogan, MB Kahn, McDonald, McKnight, Melloul-Blamey Masonry Contractors: Cherokee Masonry, HG Reynolds, McKnight, Rabon Roofing Contractors: AAR of NC, Cannon Roofing, Guy Roofing, Pickens Roofing, Summers Roofing Plumbing Contractors: Haynes HVAC, Jennings-Dill, Upstate Plumbing, Walker White, WN Kirkland Electrical Contractors: Fountain Services, Haynes HVAC, HR Allen Mechanical Contractors: Haynes HVAC, Jennings-Dill, Walker White The list of Pre-Qualified General & Sub Contractors is included in the construction documents. All other sub-contractors, vendors, suppliers, etc. shall meet the requirements of the plans and specs.

BIDDING DOCUMENTS/PLANS MAY BE OBTAINED FROM: ARC Spartanburg, SC

ARCHITECT-ENGINEER NAME: McMillan Pazdan Smith

A-E CONTACT: Michael Chewning, AIA

A-E ADDRESS: Street/PO Box: 127 Dunbar Street

City: Spartanburg State: SC ZIP: 29306-

EMAIL: mchewning@mcmillanpazdansmith.com

TELEPHONE: 864-585-5678 FAX: 864-542-9451

AGENCY/OWNER: Spartanburg County School District Six

AGENCY PROJECT COORDINATOR: Mark Kirkland, Director of Maintenance & Construction

ADDRESS: Street/PO Box: 1390 Cavalier Way

City: Roebuck State: SC ZIP: 29376-

EMAIL: kirklaMC@spart6.org TELEPHONE: 864-576-4212

PRE-BID CONFERENCE: Yes

MANDATORY ATTENDANCE: Yes

PRE-BID DATE: 5/24/2017 TIME: 1:30am PLACE: District Office - Spartanburg School District 6

BID OPENING DATE: 6/15/2017 TIME: 2:00pm PLACE: District Office - Spartanburg School District 6

BID DELIVERY ADDRESSES:

HAND-DELIVERY:

Attn: Mark Kirkland - Director of Maint. & Const.

1390 Cavalier Way

Roebuck, SC 29376

WASTEWATER TREATMENT PLANT

Sealed Bids for the construction of the WWTP (Wastewater Treatment Plant) Improvements will be received by the Town of Pamplico, at 821 West Lucas Street Florence, SC 29501 (at the office of the Engineer), until 2:00pm on June 22, 2017, at which time the Bids received will be publicly opened and read.

The project consists of constructing a new chlorine contact chamber for a new chlorination/ dechlorination system and replacing several failing valves.

Bids will be received for a single prime Contract.

Engineer: Hanna Engineering at 821 West Lucas Street in Florence, SC 843-628-6800

Prospective Bidders may examine the Bidding Documents at the Engineer's Office on Mondays through Fridays between the hours of 9 a.m. and 4 p.m. The Bidding Documents may be obtained from the Issuing Office upon payment of \$100 for each set. Upon request and receipt of payment, the Bidding Documents will be transmitted via delivery service. Partial sets of Bidding Documents will not be available. Neither the Owner nor Engineer will be responsible for full or partial sets of Bidding Documents, including Addenda if any, obtained from other sources.

The project is being funded (in part) by a loan from the State Revolving Fund and therefore bidders must comply with all applicable State and Federal requirements identified in the contract documents. Products used for construction must meet Buy American standards (this includes iron and steel). Another requirement of the project is that prospective bidders must implement procedures that ensure disadvantaged business enterprise (DBE) firms are given opportunities for meaningful participation if subcontracts are awarded. The contractor must follow the "good faith" strategies outlines in the "Disadvantaged Business Enterprise" (DBE) compliance section of the Federal Requirements for SRF Funding. The goal stated in the contract documents for participation by MBE/WBE firms is MBE: 3.6% and WBE: 2.4%.

Any prospective bidder, offeror, contractor or subcontractor who is aggrieved in connection with the solicitation of this contract may protest to Engineer (or) Owner in accordance with Section 11-35-4210 of the SC Code of Laws, within 15 days of the date of issuance of the Notice of Intent to Award.

Bidders must comply with Title VI of the Civil Rights Act of 1964, the Davis-Bacon Act, the Anti-Kickback Act, the Contract Work Hours and Safety Standards Act, and 40 CFR 33.240.

Bid security shall be furnished in accordance with the Instructions to Bidders.

Bidder must make positive efforts to use small and minority owned businesses.

No bid will be considered unless the bidder is legally qualified under the provisions of the South Carolina Contractor's Licensing Law to perform the type of work specified.

No bidder may withdraw the bid within 90 days after the actual date of the opening and thereof.

Contractors shall have a classification of WP.

All communication about the receipt of plans, bid results and contract award should be directed to the Engineer's Office.

The Owner reserves the right to waive any informalities or to reject any or all bids.

BLACK CREEK PUMP STATION UPGRADES

Sealed Bids for the construction of the Black Creek Pump Station Upgrades will be received by the City of Hartsville, at 100 East Carolina Avenue, Hartsville, SC 29551, until 2:00pm on June 20, 2017, at which time the Bids received will be publicly opened and read.

The Project consists of upgrades to the Black Creek Pump Station including wetwell rehabilitation, installation of open channel grinders, installation of a permanent bypass pumping systems and miscellaneous site improvements. Bids will be received for a single prime Contract.

Engineer: Hanna Engineering at 821 West Lucas Street in Florence, SC 29501

Prospective Bidders may examine the Bidding Documents at the Engineer's Office on Mondays through Fridays between the hours of 9:00am and 4:00pm. The Bidding Documents may be obtained from the Engineer upon payment of \$125 for each set. Upon request and receipt of payment, the Bidding Documents will be transmitted via delivery service. Partial sets of Bidding Documents will not be available. Neither the Owner nor Engineer will be responsible for full or partial sets of Bidding Documents, including Addenda if any, obtained from other sources.

Bid security shall be furnished in accordance with the Instructions to Bidders.

No bid will be considered unless the bidder is legally qualified under the provisions of the South Carolina Contractor's Licensing Law (South Carolina Code of Laws as amended on April 1, 1999, Chapter 11, Sections 40-11-10 through 40-11-428).

Contractors shall have a classification of WL.

No bidder may withdraw the bid within 90 days after the actual date of the opening and thereof.

All communication about the receipt of plans, bid results and contract award should be directed to Hanna Engineering.

The Owner reserves the right to waive any informalities or to reject any or all bids.

CITY OF COLUMBIA

The City of Columbia is accepting bids from qualified contractors for the following:
Broad River Road Water Main Repair (WM4409) BID#066-16-17-DS

Bid Deadline: June 1, 2017 at 10:00am

Information can be viewed using the City of Columbia's Bid Online System at <https://columbiasc.ionwave.net>.

Pre-Bid Conference is scheduled on May 23, 2017 at 10:00am -- Columbia, SC.

The deadline for questions is May 24, 2017 at 12:00pm and these must be submitted electronically using the Bid Online System.

PROJECT NAME: ABBEVILLE COUNTY-SECESSION AVENUE EXT. BRIDGE REPAIR

PROJECT NUMBER: 2016-0279

PROJECT LOCATION: Abbeville County, South Carolina

BID SECURITY REQUIRED? Yes

PERFORMANCE BOND REQUIRED? Yes

PAYMENT BOND REQUIRED? Yes

DESCRIPTION OF PROJECT: Repair of a 173 foot long bridge over Long Cane Creek in Abbeville County, SC. Repairs involve replacement of the wooden deck and half of the steel framing along with new foundations for abutments.

BIDDING DOCUMENTS/PLANS MAY BE OBTAINED FROM: Cranston Engineering Group P.C., 452 Ellis Street, Augusta, GA 30901

PLAN DEPOSIT AMOUNT: \$ \$50.00 IS DEPOSIT REFUNDABLE No

IN ADDITION TO THE ABOVE OFFICIAL SOURCE(S), BIDDING DOCUMENTS/PLANS ARE ALSO AVAILABLE AT: Abbeville County Public Works, 903 West Greenwood Street, Suite 2800, Abbeville South Carolina 29620

ARCHITECT-ENGINEER NAME: Cranston Engineering Group P.C.

A-E CONTACT: Jim Cranford

A-E ADDRESS: Street/PO Box: 452 Ellis Street

City: Augusta State: GA ZIP: 30901-

EMAIL: jcranford@cranstonengineering.com

TELEPHONE: 706-722-1588 FAX: 706-722-8379

AGENCY/OWNER: Abbeville County

AGENCY PROJECT COORDINATOR: Daniel Shaw

ADDRESS: Street/PO Box: 903 West Greenwood Street, Suite 2800

City: Abbeville State: SC ZIP: 29620-

EMAIL: dshaw@abbevillecountysc.com

TELEPHONE: 864-446-8473

PRE-BID CONFERENCE: Yes 0No 1 MANDATORY ATTENDANCE: Yes 0No 0

PRE-BID DATE: TIME: PLACE:

BID OPENING DATE: 6/2/2017 TIME: 11:00 am PLACE:

BID DELIVERY ADDRESSES:

HAND-DELIVERY: MAIL SERVICE:

Attn: Daniel Shaw Attn: Daniel Shaw

903 West Greenwood Street, Suite 2800 903 West Greenwood Street, Suite 2800

Abbeville, South Carolina 29620 Abbeville, South Carolina 29620

Project Name: WILEY RD. PAVING & DRAINAGE REHABILITATION PROJECT

Project Number: IFB 2017-0007

Project Location: off Dillon Road, Hilton Head Island, SC

Bid Security Required: Yes Performance Bond Required: Yes Payment Bond Required: Yes

Description of Project: Grading, Road paving, Storm drainage

Construction Cost Range: \$210,000

Architect/Engineer:

- Firm: Infrastructure Consulting and Engineering
- Contact Person: Marc Lemin
- Address: 1691 Turnbull Avenue, North Charleston, SC 29405
- Telephone: 843-266-3581
- Fax: 843-266-3583
- E-mail: marc.lemine@ice-eng.com

Plans On File At:

- Other: Town of Hilton Head Island web site

Plans May Be Obtained From: Town of HHI web site

Plan Deposit: No Refundable?: NA

Pre-Bid Conference/Site Visit:

Mandatory -- May 19, at 2:30pm

Place: 1 Town Center Court, HHI, SC

Bid Opening Date/Time: June 6, at 2:00pm

Place: 1 Town Center Court, HHI, SC,

Agency/Owner: Town of Hilton Head Island

Name & Title of Agency Coordinator: James Cook, Project Manager

- Address: 1 Town Center Court
- Telephone: 843-341-4778
- Fax: 843-842-8587
- E-mail: jamesc@hiltonheadislandsc.gov

Hand Deliver Bids To: 1 Town Center Court, Hilton Head Island, SC 29928

Mail Bids To: 1 Town Center Court, Hilton Head Island, SC 29928

Project Name: RHINER DRIVE PAVING AND DRAINAGE REHABILITATION PROJECT

Project Number: IFB 2017-0006

Project Location: off Gum Tree Road, Hilton Head Island, SC

Bid Security Required: Yes Performance Bond Required: Yes Payment Bond Required: Yes

Description of Project: Grading, Road paving, Storm drainage

Construction Cost Range: 180,000

Architect/Engineer:

- Firm: Town of Hilton Head

Plans On File At:

- Other: Town of Hilton Head Island web site

Plans May Be Obtained From: Town of HHI web site

Pre-Bid Conference/Site Visit:

Mandatory -- May 19, 2017 at 2:30pm

Place: 1 Town Center Court, HHI, SC

Bid Opening Date/Time: August 1, at 2:00pm

Place: 1 Town Center Court, HHI, SC,

Agency/Owner: Town of Hilton Head Island

Name & Title of Agency Coordinator: James Cook, Project Manager

- Address: 1 Town Center Court
- Telephone: 843-341-4778
- Fax: 843-842-8587
- E-mail: jamesc@hiltonheadislandsc.gov

Hand Deliver Bids To: 1 Town Center Court, Hilton Head Island, SC 29928

Mail Bids To: 1 Town Center Court, Hilton Head Island, SC 29928

Description: SIX MILE ELEMENTARY SCHOOL ASPHALT REPAVING

Solicitation #: 117-34-6-6

Non-Mandatory Pre-Bid Meeting: May 22, 2017 at 9:00am at Six Mile Elementary School, 777 North Main Street, Six Mile, SC 29682

Deadline for Questions: May 23, 2017 before 10:00am. All questions must be emailed to KateWilson@pickens.k12.sc.us.

Where to Print Solicitation: www.pickens.k12.sc.us; departments; procurement; solicitations & awards; select IFB 117-34-6-6; print.

Bid Due: June 6, 2017 before 10:00am

Submit to: School District of Pickens County, Attn: Procurement Services, 1348 Griffin Mill Road, Easley, SC 29640

You are invited to submit a sealed bid for Six Mile Elementary School Asphalt Repaving. NOTE: Interested vendors must be located within a 75 mile radius of Six Mile Elementary School. Also, any asphalt repaving with costs greater than \$5,000.00 (per project), requires a SC Contractors License through the SC LLR.

SEALED BIDS (One original and one copy), along with a 5% bid bond, are due in the Procurement Department of the School District of Pickens County prior to 10:00am on June 6, 2017. Bids will be publicly opened at 10:00am.

Contract Term: The initial term of the contract resulting from this IFB may start in July, when the purchase order has been issued and shall be completed BEFORE August 4, 2017. Once work starts the project must be completed within 4 weeks or 20 working days (excluding the line striping).

Bids received after the opening time will not be considered.

BIDS TRANSMITTED BY FAX WILL NOT ACCEPTED.

PLEASE NOTE! The School District of Pickens County assumes no responsibility for the delivery of the solicitation, addendum or any other solicitation response/correspondence via the U.S. Postal Service, UPS, Fed EX, electronic transmission, facsimile, or any other means. The District shall not accept responsibility for late or unidentified bids.

This contract will be awarded to the responsive offeror whose bid is determined to be the most advantageous to the School District of Pickens County. However, the right is reserved to reject any and all, or portions of bids received, and in all cases, the District will be the sole judge as to whether a proposer's bid has or has not satisfactorily met the requirements of this IFB. The District is not required to furnish a statement of the reason(s) why a bid was not deemed to be the most advantageous nor will it be required to furnish any information regarding the IFB. The award to the successful proposer regarding this solicitation will be posted in the Procurement Department, 1348 Griffin Mill Road, Easley, SC 29640 and/or online at www.pickens.k12.scs.us.

The School District of Pickens County Procurement Code and Regulations supersede and govern any and all documents and/or policies, whether stated or implied.

Any questions concerning the bid process should be directed to Kate Wilson, Coordinator of Procurement, at 864-397-1035. All technical questions should be directed to Steve Triplett, Project Manager, at 864-397-1143.

Equipment

Description: NEW OR USED FLATBED TRAILER FOR TRUCK DRIVER TRAINING

Solicitation No.: GTC 17-05-210RFQ

Submit Offer By: 6/1/2017 3:00pm

Purchasing Entity: Greenville Technical College, 506 South Pleasantburg Drive, Greenville, SC 29607

Buyer: B J Hart-Landers 864-250-8417, bj.landiers@gvltec.edu

Download Solicitation From: www.gvltec.edu/purchasing

Description: HAZARDOUS MATERIAL SUPPLIES

Solicitation Number: CDPW-HazMat 2017-5-12

Delivery Point: Clinton, SC

Submit Offer By: May 26, 2017 10:00am

Purchasing Agency: City of Clinton

Buyer: Joey Meadors, jmeadors@cityofclintonsc.com, 864-833-7523

Download Solicitation From: www.cityofclintonsc.com

Description: 2011 USED SKYJACK SCISSOR LIFT

Solicitation No.: Q1-5152017

Delivery Point: Walterboro, SC

Submit Offer By: 5/24/2017 10:00am

Purchasing Entity: Colleton County School District, 213 N. Jefferies Blvd., Walterboro, SC 29488

Direct Inquiries To: Kenny Blakeney, 843-782-4523, kblakeney@colletonsd.org and smcrosby@colletonsd.org

Send questions no later than Friday, May 19, 2017 10:00am

Download Solicitation From:

<http://www.colletonsd.org/?DivisionID=14125&DepartmentID=14646&SubDepartmentID=8767&ToggleSideNav=>

WACCAMAW REGIONAL COUNCIL OF GOVERNMENTS

Waccamaw Regional Council of Governments is soliciting bids for a Dodge Grand Caravan SE with full stow and go seating, back-up camera and power rear windows. Price should include all taxes and fees. Email all bids to delliott@wrcog.org by 1:00pm on May 19, 2017.

Information Technology

Description: ELECTRONIC WASTE RECYCLING

Solicitation Number: 17-007

Delivery Point: West Columbia, SC

Submit Offer By: May 30, 2017 2:00pm

Purchasing Agency: Lexington County School District Two/715 Ninth Street/West Columbia, SC 29169

Buyer: Tony Shealy, 803-739-4057, tshealy@lex2.org

Download Solicitation From: <http://www.lex2.org/departments/procurement>

CARE HOUSE OF THE PEE DEE

Description: A small non-profit is seeking Bids for Interview Room Management System (2 room system)

The following requirements apply to an Interview Recording and Management System

General Requirements

1. All equipment and materials used shall be standard components that are regularly manufactured and used in the manufacturer's system.

2. All systems shall have been thoroughly tested and proven in actual use.

3. All systems shall be provided with the availability of a technical support program from the manufacturer. The technical support program shall provide a technical assistance response to either the dealer/installer or the end user. This service comes at no additional charge for a 3 year duration.

4. Pricing for the system shall include overt cameras and 2 microphones.

5. Price should include all materials and installation for a 2 room system.

6. All equipment will be new, refurbished equipment is not allowed.

Recording / Playback

1. The system shall have the ability to record both audio and video of an interview in standard formats. All interviews shall be exported in non-proprietary formats for easy viewing.

2. The system shall have the ability to record up to 640-480 recording resolution preference will be given to HD Camera and recording.
3. The 2 room model of the system shall have the ability to record two sessions simultaneously and independently from two separate locations. It shall also be possible to control the recording of one of these sessions from a remote location in the building. Two observation rooms are to be used with access to control the recording for that room.
4. The SYSTEM shall have the ability to accommodate two cameras in each interview room. This allows for two camera angles in each interview room. If two camera's per room are used the system shall have the ability to swap the camera views during the recording or have the ability to zoom. Two cameras should be PTZ giving the person to ability to zoom, tilt, and pan
5. The SYSTEM shall have the ability to stream interviews that are in progress, as well as video content previously recorded, over the network or more recent for remote viewing by authorized users. The system shall have the ability to live monitor on a PC not within the home organization's regular computer network
6. The SYSTEM shall utilize an intuitive windows-and-mouse based interface.
7. The SYSTEM shall utilize individual-user logins. For purposes of proving data integrity, important system actions (record a new session, delete a session, burn a DVD, etc.) shall be logged to an undeletable audit log.
8. It shall be possible, both during recording and while reviewing the recorded videos after the fact, for the user to create a text annotation at a particular point in the interview. It shall be possible to search all online videos for this text annotation.
9. The SYSTEM shall provide up to 1900 hours of storage in the 1 room model and up to 2900 hours of storage in the 2 room model of the online interview recordings. It shall be easy to immediately play back online recordings and to quickly seek to any point in the online recordings using a slider-bar user-interface control.
10. The SYSTEM shall have the ability to enable a network attached storage (NAS) license to accommodate additional long term retention of recordings.
11. The SYSTEM shall have the option to be equipped with RAID technology to provide further protection against failure to the hard drive.
12. During playback of the online copy of the video, the following standard controls shall be provided: Play, Pause, Fast Forward, Rewind, Single Frame Advance Forward, and Single Frame Advance Backward. Additionally, a "slider bar" shall allow an operator to rapidly seek to any point in the video.
13. The SYSTEM offers the ability to burn a DVD in the background while an interview is in progress.

Exporting

1. From the copy of an interview, it shall be possible to create video DVDs containing the interview as a whole. These video DVDs shall play in standard consumer DVD players.
2. When burning a very long session to a DVD, the SYSTEM will lead the user through spanning the interview over several DVDs.
3. From the online copy of an interview, it shall be possible to export video and audio in .WMP, AVI or MPEG4 format to email (limited file size), a shared network location, USB device, DVD, or CD.
4. From the online copy of an interview, it shall be possible to export just the audio of the interview in order to facilitate transcription. Exported audio shall follow an industry-standard open format, such as a WAV file, and should not require proprietary hardware or software to play back. Audio shall be exportable by email (limited file size), a shared network location, FTP site, USB device, DVD, or CD.
5. From the online copy of an interview, it shall be possible to export an archival file containing video, audio, and all notes and annotations to a shared network location, USB device, or DVD.

Must include turnaround time for purchasing and installation. No second party bids, bids must come from the manufacturer.

Solicitation No.: 1001

Delivery Point: Florence, SC

Submit Offer By: 5/23/2017 5:00pm

Purchasing Entity: CARE House of the Pee Dee 1500 Patton Dr. Florence, SC 29501

Buyer: Meg Temple, mtemple@thecarehouse.com

Maintenance and Repair

RICHLAND-LEXINGTON AIRPORT DISTRICT

The Richland-Lexington Airport District is requesting proposals from qualified Contractors to provide HVAC Inspection and Preventative Maintenance Services at the Columbia Metropolitan Airport. To obtain a copy of the Request for Proposal (RFP), please visit the site listed below.

<https://columbiaairport.com/procurement-bids/>

The point of contact for this RFP is Michael Gula, Director of Operations, Planning and Development, Engineering@columbiaairport.com. The deadline for submitting a proposal is no later than 2:00pm on June 1, 2017. Proposals are to be sent to the Richland-Lexington Airport District, Attn: Michael Gula, 125A Summer Lake Drive, West Columbia, SC 29170.

Minor Construction <\$50,000

Project Name: NEW BLINDS FOR NEW WINDOWS IN NORTH TOWER/DSS BUILDING

Project Number: GS-5230

Project Location: 1535 Confederate Avenue, Columbia, SC 29201

Bid Security Required: No

Performance Bond Required: No

Payment Bond Required: No

Construction Cost Range: <\$50,000.00

Description of Project: Provide and install Aluminum Blinds for 240 New Aluminum Windows and 19 Aluminum Blinds for New Aluminum Storefront windows.

Bidding Documents / Plans May Be Obtained From: Quotes@admin.sc.gov

Agency/Owner: The SC Department of Administration - Facilities Management and Property Services

Name & Title of Agency Coordinator: Robert Simkins

Address: 921 Main Street, Columbia, SC 29201

E-mail: robert.simkins@admin.sc.gov

Telephone: 803-413-0642

Fax: 803-734-6815

Pre-Bid Conf./Site Visit: Yes

Pre-Bid Date/Time: 5/18/2017, 2:00pm

Place: North Tower/DSS building, Lobby, 1535 Confederate Avenue, Columbia, SC 29201

Bid Closing Date/Time: 5/25/2017, 2:00pm

Place: 915 Main Street Conf. Room, Columbia, SC

Hand Deliver Bids To: SC Department of Administration- Finance Quotes 1200 Senate Street, Suite 409, Columbia, SC 29201

Mail Bids To: SC Department of Administration- Finance Quotes, 1200 Senate Street, Suite 409, Columbia, SC 29201,

Email -Quotes@admin.sc.gov

RICHLAND COUNTY

RICHLAND COUNTY, South Carolina is soliciting sealed and competitive bids from qualified contractors to Replace Service Counter at Family Court.

Sealed bids clearly marked "RC-069-B-2017, Replace Service Counter at Family Court " shall be accepted by the Richland County Office of Procurement, 2020 Hampton Street, Suite 3064, Columbia, SC 29204 until 2:00pm, Friday, June 9, 2017. Bids will not be accepted after this date and time.

A mandatory pre-bid will take place on Monday, May 22, 2017 at 10:00am at the Richland County Judicial Center, 4th Floor Conference Room, 1701 Main Street, Columbia, SC 29201. A site visit will immediately follow the pre-bid meeting.

The work under this Contract will consist of removing the existing service counter and installing a new bullet resistant service counter at Family Court located at the Richland County Judicial Center located at 1701 Main Street, Columbia, SC 29201

Bidders must be legally qualified under the provisions of the South Carolina Contractors Licensing Law. Bids shall remain valid for approximately one hundred and twenty (120) days after opening of bids. Bids must be sealed with name and address of bidder and Contractor's License Number written on the outside of the envelope.

Richland County reserves the right to reject any and all bids, portions thereof, to waive minor technicalities and informalities, and to make an award deemed in its best interest.

Services

Description: CUSTODIAL SERVICES CONTRACT

Solicitation Number: 88042993

Delivery Point: Clemson, SC

Site Visit: Mandatory, Potential bidders that are planning to submit a proposal for this contract must attend the site visit and RSVP to kbperry@clemson.edu by May 25, 2017 at 2:00pm. Email to include company business name and the two (2) representatives that will be attending.

Date/Time/Place: May 30, 2017 at 9:00am, Motor Pool Rd, Clemson, SC 29634

Submit Offer By: June 20, 2017 at 1:45pm

Purchasing Agency: Clemson University, Procurement and Business Services, Administrative Services Bldg., 108 Perimeter Rd., Clemson, SC 29634.

Buyer: Beth Perry, 864-656-3249, kbperry@clemson.edu

Download Solicitation From: Online solicitations only. Solicitations can be viewed at <https://clemson.ionwave.net/CurrentSourcingEvents.aspx>

Description: WASTE WATER TREATMENT CHEMICALS

Solicitation Number: 87477391

Delivery Point: Clemson, SC

Site Visit: Mandatory

Date/Time/Place: 5/22/2017, between 9:00am and 2:00pm at Clemson University WWTP; contact Steve Dubose to schedule appointment: duboses@clemson.edu

Submit Offer By: 6/01/2017 2:15pm

Purchasing Agency: Clemson University, Procurement and Business Services, Administrative Services Bldg., 108 Perimeter Rd., Clemson, SC 29634

Buyer: SC Young, scy@clemson.edu

Download Solicitation From: Online solicitations only. Solicitations can be viewed at <https://clemson.ionwave.net/CurrentSourcingEvents.aspx>

Description: FIELD DITCH

Solicitation Number: 87740137

Delivery Point: Blackville, SC

Pre-Bid Conf./Site: Non-mandatory

Date/Time/Place: 5/22/17 10:00am, 64 Research St., Blackville, SC 29817

Submit Offer By: 5/26/17 11:00am

Purchasing Agency: Clemson University, Procurement and Business Services, Administrative Services Bldg., 108 Perimeter Rd., Clemson, SC 29634

Buyer: April Pitts, 864-656-1773, apitts@clermson.edu

Download Solicitation From: Online solicitations only. Solicitations can be viewed at
<https://clermson.ionwave.net/CurrentSourcingEvents.aspx>

Description: LIFE SAFETY SYSTEM TEST AND INSPECT IFB

Solicitation Number: 16-1756

Delivery Point: Rock Hill School District Purchasing Department, 2171 West Main Street, Rock Hill, SC 29732

Submit Offer By: May 23, 2017 - No later than 2:00pm

Purchasing Agency: Rock Hill School District Three

Direct Inquiries To Buyer: Nicole Hatch, 803-981-1154, nhatch@rhmail.org

Download Solicitation From: <http://www.rock-hill.k12.sc.us/Domain/297>

Description: CLOVER SCHOOL DISTRICT TWo is requesting bids from qualified contractors to pump and clean grease traps on twelve (12) existing facilities on school campuses.

Solicitation Number: 16-1030

Delivery Point: Clover, SC

Submit Offer By: June 1, 2017 at 2:00pm

Purchasing Agency: Clover School District, 604 Bethel Street, Clover SC 29710

Buyer: George Pendleton, 803-810-8031, george.pendleton@clover.k12.sc.us

Download Solicitation From: Request by e-mailing george.pendleton@clover.k12.sc.us

BEAUFORT COUNTY SCHOOL DISTRICT

The Beaufort County School District is soliciting Proposals from qualified firms in response to RFP #17-026 2017 Medicaid Direct Billing Services. Proposals are due by 2:00pm on May 30, 2017. Specifications of RFP #17-026 may be obtained electronically at <http://beaufortschools.net> (click on "Community", "Bids & Awards") or by contacting Sandi Amsler, CPPB, Procurement Coordinator at 843-322-2349 or via e-mail at san-di.amsler@beaufort.k12.sc.us.

Bids from Minority and Women Business Enterprises are strongly encouraged.

AFFIRMATIVE ACTION EQUAL OPPORTUNITY EMPLOYER

STORE-FRONT SPACE IN DORCHESTER COUNTY

FOR THE SOUTH CAROLINA MILITARY DEPARTMENT – OFFICE OF ADJUTANT GENERAL

RECRUITING AND RETENTION

The State of South Carolina is seeking store-front space in Dorchester County on behalf of The South Carolina Military Department – Office of Adjutant General, Recruiting and Retention. Information about this bid can be found at <http://admin.sc.gov/facilitiesmanagementandpropertyservices/leasing/current-solicitations>.

Please direct your responses and inquiries in writing to Cynthia Young, Department of Administration, Real Property Services, 1200 Senate Street, Suite 460, Columbia, SC 29201, Fax 803-737-0592, or cyn-thia.young@admin.sc.gov.

All proposals must be received in the Real Property Services Office on or before 4:00pm, June 9, 2016.

Supplies

Description: PIONEER FLOOR FINISH, 5 GALLON

Solicitation No.: RFB 17-0011

Delivery Point: Sumter, SC

Submit Offer By: 5/23/2017 11:00am

Purchasing Entity: Sumter School District, 1345 Wilson Hall Rd., Sumter, SC 29150

Buyer: Dee Cook 803-469-6900 ext. 310, dee.cook@sumterschools.net

Download Solicitation From: SumterSchools.net

Description: RE-ADVERTISED BID DATE CHANGED - SANTEE WATEREE RTA IS SOLICITING BIDS TO PROCURE ADA COMPLIANT (5 - 6) - 20 PASSENGER CUTAWAYS AND (8-9) - 14 PASSENGER CUTAWAYS FROM AN AUTHORIZED VENDOR WHO MEETS ALL OF THE BUY AMERICA REQUIREMENTS AS SET FORTH UNDER 49 CFR 661.6 .

Solicitation Number: SWRTA 16/17-05

Delivery Point: Sumter, SC

Submit Offer By: 6/06/2017 by 2:00pm via mail: SWRTA, PO Box 2462, Sumter, SC 29151 or UPS/Fedex - SWRTA, 129 S. Harvin Street, Sumter, SC 29150 or hand deliver to 129 S. Harvin Street, Sumter, SC 29150

Purchasing Agency: Santee Wateree RTA, 129 S. Harvin Street, Sumter, SC 29150

Buyer: Patricia Drakeford, 803-934-0396 ext. 103, pdrakeford@swrta.com

Download Solicitation From: www.swrta.com , solicitation found under the more tab

Description: PROVIDE THE CITADEL ATHLETIC SPORTS MEDICINE DEPARTMENT WITH MISCELLANEOUS MEDICAL SUPPLIES AT THE CITADEL, MILITARY COLLEGE OF SC.

Solicitation Number: Bid 3128-JR-6/12/2017

Delivery Point: Charleston, SC

Submit Offer By: June 12, 2017 3:00pm

Purchasing Agency: The Citadel, Military College of South Carolina

Buyer: Jalore Robinson, 843-953-5279

Download Solicitation From:

<https://www.publicpurchase.com/gems/register/vendor/register?actionbtn=Register>

Intent To Sole Source

SOUTH CAROLINA DEPARTMENT OF EDUCATION

The South Carolina Department of Education (SCDE) intends to secure the inTeam LLC. eLearning courses developed by inTEAM have been approved by the School Nutrition Association for Continuing Education Credits. They also meet USDA requirements of Professional Development Standards and have assigned Professional Standards Codes for State Agencies and School Districts as required by the Healthy Hunger Free Kids Act of 2010. The approval covers several Child Nutrition position categories (manager, cashier and director) essential to improving nutrition outcomes. This online training program enables the Office of Health and Nutrition to offer compliance trainings to school districts as technical assistance.

This Notice of Intent to Sole Source is to determine the availability of vendors able to provide the requested services.

Please send responses via e-mail to SC Department of Education, Attn.: Elsie Montgomery, Procurement Director, at EMontgomery@ed.sc.gov for this Intent to Sole Source.

The contact deadline is 5/24/2017 by 12:00pm.

FRANCIS MARION UNIVERSITY

Francis Marion University seeks to sole source the procurement of bindery services for the University's Rogers Library. Additionally the University requires comprehensive pickup of 'to be bound' items and delivery of completed bound items.

Current situation:

Francis Marion University seeks to bind and re-bind library items in an effort to properly maintain books and reading of various size and shape in the University Library. This ongoing task serves to keep up with the wear and tear of the usage of the books in the library. Due to the University's small library staff, it is crucial that the servicer is capable of coming to the library, collecting the books to bring back to the servicer, then be capable of returning the serviced books back to the library. It is necessary that this be done without staff members being burdened with packing and transport of the books to and from the servicer.

Intent to Sole Source:

Francis Marion University has researched to identify multiple options for vendors providing bindery while also handling pickup and delivery of bound items. FMU has found that only the HF Group provides these services within the budgetary limitations of the University.

Company Specifics:

HF Group
6204 Corporate Park Drive
Browns Summit, NC 27214

Contact Person for this Intent to Sole Source:

Paul MacDonald, Director of Purchasing, Francis Marion University:

Phone: 843 661-1161

Fax: 843 661-1165

Email: pmacdonald@fmarion.edu

<http://www.fmarion.edu/about/solicitationsandawards>

Contact deadline: May 30, 2017 2:00pm

Unless additional pertinent information is forthcoming, Award will be posted at the following physical address and website address on or around May 30, 2017:

Francis Marion University
Purchasing Office
Stokes Administration Building, Room 102
4822 East Palmetto Street
Florence, SC 29506
www.fmarion.edu/about/solicitationsandawards

For Sale

LEXINGTON COUNTY SCHOOL DISTRICT TWO

Lexington County School District Two is requesting SEALED BIDS on three (3) used portable buildings:

BLDG #1; Mobile Classroom, 24' x 32'

BLDG #2; Storage Building, 10' x 15-1/2'

BLDG #3; Storage Building, 8' x 12'

All buildings are located at Taylor Elementary School, 103 Ann Lane, Cayce, SC. All buildings are being sold "As is", "Where is", no title, no deed, no warranty. Please direct questions to Tommy King 803-553-5576. Buildings may be inspected by contacting Tommy King at 803-553-5576. IMPORTANT! Do NOT contact or visit the school without calling Mr. King! All buildings MUST be removed by June 8, 2017. Buildings cannot be moved during school hours. Bid form may be obtained by email to Tony Shealy, Director of Purchasing at tshealy@lex2.org. Bids are due by 1:00pm on May 24, 2017.

SCBO Notices

SOUTH CAROLINA ASSOCIATION OF GOVERNMENTAL PURCHASING OFFICIALS

SCAGPO is currently registering members and vendors for our Annual Professional Development Forum & Trade Show currently scheduled for November 15-17, 2017. Pre-Forum events begin on Tuesday November 14, 2017. Historically, vendor participants have met and networked with over 200 Public Procurement professionals from State and Local Government entities through our Vendor Trade Show, Networking Socials, and complimentary educational sessions. This year's event will occur at the Myrtle Beach Marriott Resort & Spa. Registration and hotel information is available on our website: <http://scagpo.org/meetinginfo.php?id=53&ts=1487195123>.

This event is a favorite for many of our vendors. Please review previous meeting information for information on previous events.

PUBLIC NOTICE OF APPLICATION DEVELOPMENT

The Lieutenant Governor's Office on Aging will be developing a custom built financial and client services tracking application. The legislature has appropriated funds for the project.

The system will be used for to capture and track data on clients, services provided to the clients, the costs of those services, contacts, and case management. The data will be used for Federal and state reporting, program monitoring, and as verification for financial reimbursement.

Individuals will be hired through the South Carolina IT Temp procurement contract. Information on the contract can be found at <http://webprod.cio.sc.gov/SCSolicitationWeb/contractSearch.do?solicitnumber=5400008056>.

VENDORS, DON'T NEGLECT TO CHECK THE STATE'S FIXED PRICE BIDS

If authorized by the original solicitation, the State may use "competitive fixed price bidding" to create procurements with an open response date. These fixed price bids are advertised in SCBO once, but the solicitation may provide for bids to be accepted continuously or periodically during the contract term. The link below takes you to a listing of all open solicitations conducted by the central purchasing office using the competitive fixed pricing bidding rules: <https://procurement.sc.gov/vendor/contract-ops/fixed-price-bids-ss>

INSPECTOR GENERAL'S FRAUD HOTLINE

(State Agency fraud only)

1-855-723-7283 / <http://oig.sc.gov>

COMMENTS?

The Division of Procurement Services encourages you to make your comments via the following methods:
Customer Comment System: <https://procurement.sc.gov/comment>
Telephone 803-737-0600

The State Fiscal Accountability Authority's Division of Procurement Services

currently has an opening:

[Eng/Engineer Associate IV - click to view](#)

SCBO Ad Templates

Copy these shortcuts for quick, hassle-free ad composition
and mail them to scbo@mmo.sc.gov.

Universal Form (suitable for most advertisements)

Description:
Solicitation No.:
Delivery Point:
Submit Offer By:
Purchasing Entity:
Buyer:
Direct Inquiries To:
Download Solicitation From:

Construction Form
(State agencies must use OSE Form 310)

Project Name:
Project Number:
Project Location:
Bid Security Required:
Performance Bond Required:
Payment Bond Required:
Construction Cost Range:
Description of Project:
Bidding Documents / Plans May Be Obtained From:
Plan Deposit:
In Addition To The Above Official Source(s) Bidding Documents / Plans Are Also Available At:
Architect/Engineer:
A/E Contact:
A/E Address:
A/E E-mail:
A/E Telephone:
A/E Fax:
Agency/Owner:
Name & Title of Agency Coordinator:
Address:
E-mail:

Telephone:
Fax:
Pre-Bid Conf./Site Visit:
Pre-Bid Date/Time:
Place:
Bid Closing Date/Time:
Place:
Hand Deliver Bids To:
Mail Bids To:



SCAGPO
South Carolina Association of
Governmental Purchasing Officials
ESTABLISHED IN 1978

REVERSE TRADE SHOW

Excellent opportunity for small, minority, new start-up, veteran and historically under-utilized businesses but a great networking event for any business.

Visit different agency booths at each location to learn how to maximize the public procurement process, increase networking opportunities and meet with State-wide Municipalities, Counties, School Districts and State Procurement Agency officials.

Registration information online at:
www.scagpo.org
For Information, Call
803-737-9816
or email Michael Speakmon at
reversetrade@scagpo.org

THURSDAY, JUNE 8, 2017
9am-12pm
MCALISTER SQUARE
225 S. Pleasantburg Dr.
Greenville, SC 29607

THURSDAY, AUGUST 3, 2017
9am-12pm
LEXINGTON MUNICIPAL CONFERENCE CENTER
111 Maiden Lane
Lexington, SC 29072

\$50.00 per person or
\$75.00 per person for BOTH events.
\$65.00 at the door on the day of the show

Agencies represented: Lexington County and Town of Lexington, Materials Management Office, SC DNR, Midlands Technical College, University of South Carolina, SC DOT, Greenville County, Greenville Technical College, Dept. of Education, SC Dept of Corrections, SLED, SC Housing Authority, Spartanburg County, York Technical College, Clemson and many more.

South Carolina Business Opportunities

Scott Hawkins, Editor
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Columbia, SC 29201
803-737-0686
scbo@mmo.sc.gov
<https://procurement.sc.gov/>

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